



City of Westminster

# Committee Agenda

Title: **Westminster Scrutiny Commission**

Meeting Date: **Wednesday, 16th July, 2014**

Time: **7.00 pm**

Venue: **Rooms 3 & 4 - 17th Floor, City Hall**

Members: **Councillors:**

Ian Adams  
Brian Connell  
David Harvey  
Tim Mitchell  
Barrie Taylor

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.30pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Ellie Simpkin.**

**Email: [esimpkin@westminster.gov.uk](mailto:esimpkin@westminster.gov.uk) Tel: 020 7641 7056  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

- 1.1 To note any changes to the membership.
- 1.2 To appoint a Chairman.

#### **2. DECLARATIONS OF INTEREST**

To receive declarations by Members and Officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

#### **3. MINUTES**

To approve the minutes of the meeting held on 9<sup>th</sup> April 2014.

**(Pages 1 - 4)**

#### **4. GROWTH DEAL FOR LONDON**

Report of the Director of Strategy & Communications.

**(Pages 5 - 12)**

#### **5. BETTER CITY BETTER LIVES PROJECTS AND ACTIVITIES - END OF YEAR UPDATE 2013/14**

Report of the Director of Strategy & Communications.

**(Pages 13 - 20)**

#### **6. MEMBER DEVELOPMENT AND TRAINING**

Report of the Head of the Cabinet Secretariat.

**(Pages 21 - 24)**

**Peter Large**  
**Head of Legal & Democratic Services**  
**8 July 2014**